THIS INSTRUMENT PREPARED BY	STATE OF TENNESSEE) COUNTY OF DAVIDSON)
BONE McALLESTER NORTON PLLC (APP) Nashville City Center 511 Union Street, Suite 1600 Nashville, Tennessee 37219	I hereby swear or affirm that the actual consideration or value, whichever is greater, for this transaction is **$0.00**. Affiant Subscribed and sworn to before me, this the 12 day of September, 2018. Notary Public My Commission Expires: 3/10/19

Karen Y Johnson Davidson County
Batch# 144478 DEEDQC
09/24/2018 01:06:30 PM 12 pgs
Fees: $62.00 Taxes: $0.00
20180924-0094450

BRENDA R. REYNOLDS NOTARY PUBLIC STATE OF TENNESSEE DAVIDSON COUNTY

QUITCLAIM DEED

Address New Owner(s)	Send Tax Bills To:	Map & Parcel Nos.:
Circle South Partners, LLC Attention: David Byerly 111 MTCS Road Murfreesboro, Tennessee 37129	New Owner	093-10-0-058.00 093-10-0-060.00 093-10-0-061.00 093-10-0-066.00 093-10-0-067.00 093-10-0-070.00

FOR AND IN CONSIDERATION of the sum of TEN and 00/100 DOLLARS ($10.00) cash in hand paid, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **THE AFRICAN METHODIST EPISCOPAL CHURCH, INCORPORATED,** a Pennsylvania nonprofit corporation (a/k/a **AFRICAN METHODIST EPISCOPAL CHURCH, INC.**)("Grantor"), does hereby quitclaim and convey unto **CIRCLE SOUTH PARTNERS, LLC**, a Delaware limited liability company ("Grantee"), and Grantee's successors and assigns, all of Grantor's right, title and interest in and to the real estate located in Davidson County, Tennessee, as more particularly described on Exhibit A attached hereto and incorporated by this reference (collectively the "Property").

Said Property is conveyed subject to such easements, covenants, reservations, limitations, restrictions and encumbrances as may affect the Property. The legal description on Exhibit A is drawn from a survey obtained by the Grantee, and the attorney preparing this Deed makes no warranty or representation regarding the accuracy of the legal description.

[Signature page to Quitclaim Deed]

IN WITNESS WHEREOF, the Grantor has caused this instrument to be dated and effective as of the 11th day of September, 2018.

GRANTOR:

THE AFRICAN METHODIST EPISCOPAL CHURCH, INCORPORATED, a Pennsylvania nonprofit corporation

By: _____
Bishop Gregory G. M. Ingram, Chairman

By: _____
Dr. Richard A. Lewis, Treasurer and Chief Financial Officer

STATE OF TENNESSEE)

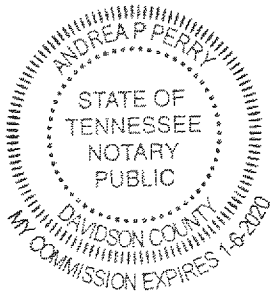
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, Bishop Gregory G. M. Ingram, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the Chairman of The African Methodist Episcopal Church, Incorporated, a Pennsylvania nonprofit corporation, the within named bargainor, and that he is authorized to execute this instrument on behalf of the corporation as the Chairman.

WITNESS my hand and seal at office this 11th day of September, 2018.

NOTARY PUBLIC

My Commission Expires: 1/6/2020



***

STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, Dr. Richard A. Lewis, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the Treasurer and Chief Financial Officer of The African Methodist Episcopal Church, Incorporated, a Pennsylvania nonprofit corporation, the within named bargainor, and that he is authorized to execute this instrument on behalf of the corporation as the Treasurer and Chief Financial Officer.

WITNESS my hand and seal at office this 11th day of September, 2018.

NOTARY PUBLIC

My Commission Expires: 1/6/2020

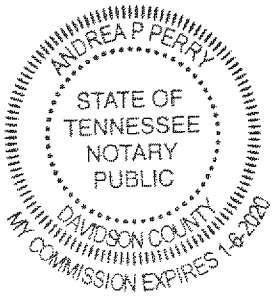


EXHIBIT A
[Legal Description]

TRACT 1:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 19 ON THE PLAN OF O. EWING'S ADDITION, AS OF RECORD IN BOOK 21, PAGE 120, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 19 FRONTS 50 FEET ON THE EASTERLY SIDE OF 8TH AVENUE, SOUTH, FORMERLY FRANKLIN ROAD, AS WIDENED, AND RUNS BACK 142.07 FEET MORE OR LESS, ON THE NORTHERLY LINE AND 142.9 FEET ON THE SOUTHERLY LINE, WITH A NORTHERLY MARGIN OF AN ALLEY, TO AN ALLEY IN THE REAR, MEASURING 50 FEET ON SAID REAR LINE.

BEING PART OF THE SAME PROPERTY CONVEYED TO THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED FROM ADT SECURITY SERVICES, INC., OF RECORD AS INSTRUMENT NO. 20021226-0158542, DATED DECEMBER 18, 2002, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC., BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181290, DATED DECEMBER 19, 2003, SAID REGISTER'S OFFICE.

TRACT 2:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 16 ON THE PLAN OF O. EWING'S ADDITION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 21, PAGE 120, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION.

TOGETHER WITH THAT PORTION OF LEA AVENUE ABANDONED BY ORDINANCE NO. BL2017-882, METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE.

AND

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NOS. 17 AND 18 ON THE PLAN OF O. EWING'S ADDITION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 21, PAGES 54 AND 120, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO H.A. BELIN, JR., TRUSTEE, A.M.E. SUNDAY SCHOOL UNION BY DEED FROM MELBAHU BRYANT MASON, IRA BRYANT AND FRANCIS STAFFORD, OF RECORD IN BOOK 4760, PAGE 466, DATED SEPTEMBER 13, 1973, SAID REGISTER'S OFFICE. THE SAID H.A. BELIN, JR., TRUSTEE, A.M.E. SUNDAY SCHOOL UNION CONVEYED THEIR INTEREST TO THE

SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED OF RECORD IN BOOK 9436, PAGE 52, DATED AUGUST 8, 1994, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC. BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181291, DATED DECEMBER 19, 2003, SAID REGISTER'S OFFICE.

TRACT 3:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 15 ON THE PLAN OF O. EWING'S ADDITION, AS SHOWN ON PLAT OF RECORD IN PLAT BOOK 21, PAGE 120, REGISTER'S OFFICE FOR SAID COUNTY.

SAID LOT NO. 15 FRONTS 50 FEET ON THE SOUTHERLY SIDE OF LEA AVENUE AND RUNS BACK BETWEEN LINES, 177 FEET ON THE EASTERLY LINE AND 182 FEET ON THE WESTERLY LINE, ALONG THE EASTERLY MARGIN OF A 15 FEET ALLEY TO ANOTHER ALLEY IN THE REAR ON WHICH IT MEASURES 47 FEET.

BEING THE SAME PROPERTY CONVEYED TO THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED FROM L.E. LOFTIS AND WIFE, MARIE B. LOFTIS, OF RECORD IN BOOK 8455, PAGE 342, DATED SEPTEMBER 30, 1991, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC., BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181292, DATED DECEMBER 19, 2003, SAID REGISTER'S OFFICE.

TRACT 4:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING PART OF LOT NO. 26 ON THE PLAN OF SOUTHFIELD, AS OF RECORD IN BOOK "N", PAGE 459, IN THE REGISTER'S OFFICE OF SAID COUNTY, ACCORDING TO A COPY OF A SURVEY THEREOF MADE BY Z.J. WILKINSON, SURVEYOR, OCTOBER 22, 1956, AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER LINE OF OLD 7TH AVENUE SOUTH AS ABANDONED IN THE SOUTH MARGIN OF LAFAYETTE STREET, IN THE NORTHWEST CORNER OF THE SIDNEY FELDMAN LOT; THENCE WITH THE CENTER LINE OF 7TH AVENUE AS ABANDONED, SOUTHERLY 61.35 FEET TO THE NORTH MARGIN OF LEA AVENUE; THENCE WITH THE MARGIN OF SAID AVENUE, WESTERLY 113.5 FEET TO THE EAST MARGIN OF A 10-FOOT PRIVATE DRIVE; THENCE WITH THE MARGIN OF THE SAME, NORTHERLY 98.6 FEET TO THE SOUTH MARGIN OF LAFAYETTE STREET; THENCE WITH THE MARGIN OF SAID STREET SOUTHEASTERLY 119.45 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT THE PROPERTY CONVEYED TO THE STATE OF TENNESSEE OF RECORD AS INSTRUMENT NO. 20110722-0056285, SAID REGISTER'S OFFICE.

BEING THE SAME PROPERTY CONVEYED TO H.A. BELIN, JR., TRUSTEE, A.M.E. SUNDAY SCHOOL UNION, BY DEED FROM GLORIA WALKER REED, EXECUTRIX OF THE ESTATE OF SAM B. WALKER, OF RECORD IN BOOK 5084, PAGE 413, DATED NOVEMBER 2, 1976, SAID REGISTER'S OFFICE. THE SAID H.A. BELIN, JR., TRUSTEE, A.M.E. SUNDAY SCHOOL UNION CONVEYED THEIR INTEREST TO THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED OF RECORD IN BOOK 9436, PAGE 52, DATED AUGUST 8, 1994, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC., BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181291, DATED DECEMBER 19, 2003, SAID REGISTER'S OFFICE.

TRACT 5:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NOS. 28 AND 27 AND THE WESTERLY 10 FEET OF LOT NO. 26 ON THE WILSON SPRINGS PLAN OF LOTS AS OF RECORD IN BOOK NO. 14, PAGE 344, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE.

SAID LOT NO. 28 FRONTS 40 FEET ON THE NORTH SIDE OF LEA AVENUE AND RUNS BACK 130 FEET AND SAID LOT NO. 27 AND THE WESTERLY 10 FEET OF LOT NO. 26, TOGETHER FRONTING 40 FEET ON THE NORTHERLY SIDE OF LEA AVENUE AND RUNNING BACK 130 FEET MORE OR LESS TO AN ALLEY.

LESS AND EXCEPT THE PROPERTY CONVEYED TO THE STATE OF TENNESSEE OF RECORD AS INSTRUMENT NO. 20110722-0056285, SAID REGISTER'S OFFICE.

TOGETHER WITH THAT PORTION OF LEA AVENUE ABANDONED BY ORDINANCE NO. BL2017-882, METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE.

BEING PART OF THE SAME PROPERTY CONVEYED TO THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED FROM BISHOP W.A. FOUNTAIN ET AL, TRUSTEES, OF RECORD IN BOOK 1207, PAGE 607, DATED APRIL 8, 1942, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC., BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181293, DATED DECEMBER 19, 2003, AND AS INSTRUMENT NO. 20100514-0037453, DATED MAY 14, 2010, SAID REGISTER'S OFFICE.

TRACT 6:

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING TRACT 1 AND TRACT 2(A) IN THE QUITCLAIM DEED OF RECORD AS INSTRUMENT NO. 20100514-0037453, AND BEING KNOWN AS MAP 093-10, PARCEL 70, ACCORDING TO THE DAVIDSON COUNTY TAX ASSESSOR'S OFFICE.

TOGETHER WITH THAT PORTION OF ALLEY NUMBER 114 AND THAT PORTION OF LEA AVENUE ABANDONED BY ORDINANCE NO. BL2017-882, METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE.

LESS AND EXCEPT THE PROPERTY CONVEYED TO THE STATE OF TENNESSEE OF RECORD AS INSTRUMENT NO. 20110722-0056285, SAID REGISTER'S OFFICE.

BEING PART OF THE SAME PROPERTY CONVEYED TO THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH, BY DEED FROM BISHOP W.A. FOUNTAIN ET AL, TRUSTEES, OF RECORD IN BOOK 1207, PAGE 607, DATED APRIL 8, 1942, SAID REGISTER'S OFFICE. THE SUNDAY SCHOOL UNION OF THE AFRICAN METHODIST EPISCOPAL CHURCH CONVEYED THEIR INTEREST TO AFRICAN METHODIST EPISCOPAL CHURCH, INC., BY DEED OF RECORD AS INSTRUMENT NO. 20031219-0181289, DATED DECEMBER 19, 2003, AND AS INSTRUMENT NO. 20100514-0037453, DATED MAY 14, 2010, SAID REGISTER'S OFFICE.

LAND ALSO BEING FURTHER DESCRIBED AS FOLLOWS:

TRACT 1:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 58 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE SOUTH BY THE RIGHT-OF-WAY (R/W) OF ALLEY #139 (15' PUBLIC RIGHT-OF-WAY); ON THE WEST BY THE R/W OF 8TH AVENUE SOUTH (50' PUBLIC R/W), ON THE EAST BY THE R/W OF ALLEY #142 (15' PUBLIC R/W), AND ON THE NORTH BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD INSTRUMENT NUMBER 20031219-0181291 RECORDS OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A 1" IRON PIPE (OLD) IN THE EASTERLY R/W OF 8TH AVENUE BEING THE SOUTHWEST CORNER OF SAID AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY AND THE NORTHWEST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID R/W SOUTH 88 DEGREES 15 MINUTES 45 SECONDS EAST, 138.67 FEET TO A P.K. NAIL (OLD) IN THE WESTERLY R/W OF ALLEY #142; THENCE WITH ALLEY #142 SOUTH 00 DEGREES 57 MINUTES 49.48 SECONDS EAST, 49.48 FEET TO A P.K. NAIL (OLD) IN THE NORTHERLY R/W OF ALLEY #139; THENCE LEAVING ALLEY #142 WITH ALLEY #139 NORTH 88 DEGREES 02 MINUTES 54 SECONDS WEST, 137.84 FEET TO A P.K. NAIL (OLD) IN THE EASTERLY R/W OF 8TH AVENUE; THENCE WITH 8TH AVENUE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, 49.01 FEET TO THE POINT OF BEGINNING CONTAINING 6,797 SQUARE FEET OR 0.16 ACRES, MORE OR LESS.

TRACT 2:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 60 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE NORTH BY THE RIGHT-OF-WAY (R/W) OF LEA AVENUE (PUBLIC RIGHT-OF-WAY VARIES) AND THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD IN INSTRUMENT NUMBER 20100514-0037453 RECORDS OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.), ON THE WEST BY THE R/W OF 8TH AVENUE SOUTH (50' PUBLIC R/W), ON THE EAST BY THE R/W OF ALLEY #142 (15' PUBLIC R/W), AND ON THE SOUTH BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD IN INSTRUMENT NUMBER 20031219-0181291, REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE (R.O.D.C.T.), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A P.K. NAIL (NEW) IN THE EASTERLY R/W OF 8TH AVENUE BEING THE SOUTHWEST CORNER OF SAID AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY AND THE NORTHWEST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID R/W SOUTH 82 DEGREES 29 MINUTES 50 SECONDS EAST, PASSING A P.K. NAIL (NEW) AT 111.76 FEET, AND CONTINUING FOR A TOTAL DISTANCE OF 143.64 FEET TO A P.K. NAIL (NEW) IN THE WESTERLY R/W OF ALLEY #142; THENCE WITH ALLEY #142 SOUTH 00 DEGREES 46 MINUTES 30 SECONDS EAST, 158.95 FEET TO A P.K. NAIL (OLD) BEING THE NORTHEAST CORNER OF THE AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY; THENCE LEAVING THE SAID ALLEY NORTH 88 DEGREES 15 MINUTES 45 SECONDS WEST, 138.67 FEET TO A 1" IRON PIPE (OLD) IN THE EASTERLY R/W OF 8TH AVENUE; THENCE WITH 8TH AVENUE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, 173.56 FEET TO THE POINT OF BEGINNING CONTAINING 23,308 SQUARE FEET OR 0.54 ACRES, MORE OR LESS.

TRACT 3:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 61 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE SOUTH BY THE RIGHT-OF-WAY (R/W) OF ALLEY #139 (15' PUBLIC RIGHT-OF-WAY); ON THE WEST BY THE R/W OF ALLEY #142 (15' PUBLIC R/W), ON THE NORTH BY THE R/W OF LEA AVENUE (50' PUBLIC R/W), AND ON THE EAST BY THE SMITH & WEST INC. PROPERTY OF RECORD IN INSTRUMENT NUMBER 20010214-0014360, REGISTER'S OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A P.K. NAIL (NEW) IN THE EASTERLY R/W OF ALLEY #142 AND THE SOUTHERLY R/W OF LEA AVENUE BEING THE NORTHWEST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE WITH LEA AVENUE SOUTH 82 DEGREES 08 MINUTES 38 SECONDS EAST, 52.33 FEET TO A P.K. NAIL (NEW) BEING THE NORTHWEST CORNER OF THE SAID SMITH & WEST PROPERTY;

THENCE LEAVING LEA AVENUE SOUTH 00 DEGREES 55 MINUTES 37 SECONDS WEST, 176.17 FEET TO A ½" IRON ROD (OLD) IN THE NORTHERLY R/W OF ALLEY #139; THENCE WITH ALLEY #139 NORTH 88 DEGREES 02 MINUTES 54 SECONDS WEST, 46.42 FEET TO A P.K. NAIL (NEW) IN THE EASTERLY R/W OF ALLEY #142; THENCE WITH ALLEY #142 NORTH 00 DEGREES 49 MINUTES 10 SECONDS WEST, 181.74 FEET TO THE POINT OF BEGINNING CONTAINING 8,789 SQUARE FEET OR 0.20 ACRES, MORE OR LESS.

TRACT 4:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 66 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE NORTH BY THE RIGHT-OF-WAY (R/W) OF LAFAYETTE STREET (PUBLIC RIGHT-OF-WAY VARIES), ON THE WEST BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD IN INSTRUMENT NUMBER 20100514-0037453 RECORDS OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.), ON THE EAST BY THE THOMAS PRESTON SMITH PROPERTY OF RECORD IN DEED BOOK 4650, PAGE 351 (R.O.D.C.T)., AND ON THE SOUTH BY THE R/W OF LEA AVENUE (50' PUBLIC R/W), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A P.K. NAIL (NEW) IN THE SOUTHERLY R/W OF LAFAYETTE STREET BEING THE NORTHWEST CORNER OF SAID SMITH PROPERTY AND THE NORTHEAST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID R/W SOUTH 07 DEGREES 38 MINUTES 52 SECONDS WEST, 61.54 FEET TO A 5/8" IRON ROD (OLD) IN THE NORTHERLY R/W OF LEA AVENUE; THENCE WITH LEA AVENUE NORTH 82 DEGREES 09 MINUTES 05 SECONDS WEST, 112.71 FEET TO A P.K. NAIL (OLD) BEING THE SOUTHEAST CORNER OF THE AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY; THENCE LEAVING LEA AVENUE NORTH 08 DEGREES 42 MINUTES 53 SECONDS WEST, 98.08 FEET TO A P.K. NAIL (NEW) IN THE SOUTHERLY R/W OF LAFAYETTE STREET; THENCE WITH LAFAYETTE SOUTH 63 DEGREES 56 MINUTES 21 SECONDS EAST, 116.87 FEET TO THE POINT OF BEGINNING CONTAINING 8,939 SQUARE FEET OR 0.21 ACRES, MORE OR LESS.

TRACT 5:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 67 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE NORTH BY THE RIGHT-OF-WAY (R/W) OF LAFAYETTE STREET (PUBLIC RIGHT-OF-WAY VARIES), ON THE WEST BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD INSTRUMENT NUMBER 20100514-0037453 RECORDS OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.), ON THE EAST BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD INSTRUMENT NUMBER 20031219-0181291 (R.O.D.C.T)., AND ON THE SOUTH BY THE

R/W OF LEA AVENUE (50' PUBLIC R/W), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A P.K. NAIL (NEW) IN THE SOUTHERLY R/W OF LAFAYETTE STREET BEING THE NORTHWEST CORNER OF SAID AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY AND THE NORTHEAST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID R/W SOUTH 08 DEGREES 42 MINUTES 53 SECONDS WEST, 98.08 FEET TO A P.K. NAIL (OLD) IN THE NORTHERLY R/W OF LEA AVENUE; THENCE WITH LEA AVENUE NORTH 82 DEGREES 08 MINUTES 03 SECONDS WEST, 85.10 FEET TO A P.K. NAIL (NEW) BEING IN THE EASTERLY LINE OF THE AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY; THENCE LEAVING LEA AVENUE NORTH 05 DEGREES 28 MINUTES 34 SECONDS EAST, 128.39 FEET TO A P.K. NAIL (NEW) IN THE SOUTHERLY R/W OF LAFAYETTE STREET; THENCE WITH LAFAYETTE SOUTH 63 DEGREES 56 MINUTES 21 SECONDS EAST, 96.75 FEET TO THE POINT OF BEGINNING CONTAINING 9,987 SQUARE FEET OR 0.23 ACRES, MORE OR LESS.

TRACT 6:

BEING A TRACT OF LAND IN THE 19TH COUNCIL DISTRICT OF DAVIDSON COUNTY, CITY OF NASHVILLE, TENNESSEE. BEING PARCEL 70 AS SHOWN ON DAVIDSON COUNTY PROPERTY TAX MAP NUMBER 93-10. BEING BOUNDED ON THE NORTH BY THE RIGHT-OF-WAY (R/W) OF LAFAYETTE STREET (PUBLIC RIGHT-OF-WAY VARIES), ON THE EAST BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD INSTRUMENT NUMBER 20100514-0037453 RECORDS OFFICE OF DAVIDSON COUNTY TENNESSEE (R.O.D.C.T.) AND THE R/W OF LEA AVENUE (50' PUBLIC R/W), ON THE SOUTH BY THE AFRICAN METHODIST EPISCOPAL CHURCH INC. PROPERTY OF RECORD IN INSTRUMENT NUMBER 20031219-0181291 (R.O.D.C.T)., AND ON THE WEST BY THE R/W OF 8TH AVENUE SOUTH (50' PUBLIC R/W), SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

POINT OF BEGINNING BEING A P.K. NAIL (NEW) IN THE SOUTHERLY R/W OF LAFAYETTE STREET BEING THE NORTHWEST CORNER OF SAID AFRICAN METHODIST EPISCOPAL CHURCH PROPERTY AND THE NORTHEAST CORNER OF THE PROPERTY HEREIN DESCRIBED; THENCE LEAVING SAID R/W SOUTH 05 DEGREES 28 MINUTES 34 SECONDS WEST, PASSING A 5/8" IRON ROD (OLD) AT 128.39 FEET, AND CONTINUING FOR A TOTAL DISTANCE OF 153.76 FEET TO A P.K. NAIL (NEW); THENCE NORTH 82 DEGREES 29 MINUTES 50 SECONDS WEST, 111.76 FEET TO A P.K. NAIL (NEW) BEING IN THE EASTERLY R/W OF 8TH AVENUE; THENCE WITH 8TH AVENUE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, 26.74 FEET TO A 5/8" IRON ROD (OLD); THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 189.50 FEET , AN ARC LENGTH OF 98.30, A CENTRAL ANGLE OF 29 DEGREES 43 MINUTES 20 SECONDS, AND A CHORD BEARING AND LENGTH OF NORTH 08 DEGREES 21 MINUTES 22 SECONDS EAST, 97.20 FEET TO A POINT; THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET , AN ARC LENGTH OF 12.12, A CENTRAL ANGLE OF 38 DEGREES 34 MINUTES 45

SECONDS, AND A CHORD BEARING AND LENGTH OF NORTH 42 DEGREES 44 MINUTES 08 SECONDS EAST, 11.89 FEET TO A POINT; THENCE AROUND A CURVE TO THE LEFT HAVING A RADIUS OF 163.00 FEET , AN ARC LENGTH OF 27.56 FEET, A CENTRAL ANGLE OF 09 DEGREES 41 MINUTES 15 SECONDS, AND A CHORD BEARING AND LENGTH OF NORTH 57 DEGREES 10 MINUTES 53 SECONDS EAST, 27.53 FEET TO A POINT; THENCE AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 18.00 FEET , AN ARC LENGTH OF 13.88 FEET, A CENTRAL ANGLE OF 44 DEGREES 10 MINUTES 53 SECONDS, AND A CHORD BEARING AND LENGTH OF NORTH 74 DEGREES 25 MINUTES 42 SECONDS EAST, 13.54 FEET TO A ½" IRON ROD (OLD) IN THE SOUTHERLY R/W OF LAFAYETTE STREET; THENCE WITH LAFAYETTE STREET AROUND A CURVE TO THE RIGHT HAVING A RADIUS OF 387.50 FEET , AN ARC LENGTH OF 63.99 FEET, A CENTRAL ANGLE OF 09 DEGREES 27 MINUTES 40 SECONDS, AND A CHORD BEARING AND LENGTH OF SOUTH 81 DEGREES 34 MINUTES 00 SECONDS EAST, 63.92 FEET TO A POINT; THENCE SOUTH 63 DEGREES 56 MINUTES 21 SECONDS EAST, 5.34 FEET TO THE POINT OF BEGINNING CONTAINING 17,471 SQUARE FEET OR 0.40 ACRES, MORE OR LESS.

Tennessee Certification of Electronic Document

I, Heather Wood, do hereby make oath that I am a licensed attorney and/or the
Signer's Name

custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Heather Wood
Signature

State of Tennessee
County of Williamson

Personally appeared before me, Brina Mathis, a notary public for this county and
Notary's Name

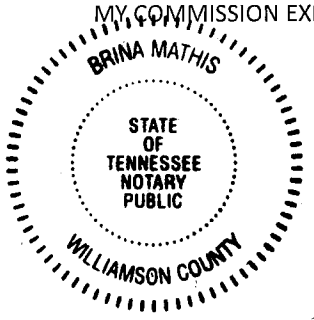
state, Heather Wood, who acknowledges that this certification of an electronic
Signer's Name

document is true and correct and whose signature I have witnessed.

Brina Mathis
Notary Signature

MY COMMISSION EXPIRES: 4-21-2020

NOTARY'S SEAL



(3) All electronic documents eligible for registration pursuant to this subsection are validly registered when accepted for recording by the county register. Electronic documents registered by county registrars prior to July 1, 2007 shall be considered validly registered with or without the certification provided in subsection (2).