Karen Johnson Davidson County
Batch# 203587 DEEDQC
03/08/2019 09:10:04 AM 2 pgs
Fees: $12.00 Taxes: $0.00
20190308-0021357

THIS INSTRUMENT PREPARED BY:
Equitus Law Alliance, PLLC
P.O. Box 280240
Nashville, TN 37228-0240

FROM: Affordable Housing Resources, Inc. ("GRANTOR")

TO: Creekside Homeowner Association, Inc. ("GRANTEE")

New Owners are as Follows:	**Send Tax Bills to:**	**Map-Parcel Numbers:**
Creekside Homeowner Association, Inc. c/o ABL Realty Services HOA Department 3407 Clarksville Pike, Suite A Nashville, TN 37218-2607	Same	Map: 49 Part of Parcel: 137

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS that Affordable Housing Resources, Inc., for and in consideration of the sum of Ten and No/100 Dollars ($10.00), cash in hand paid, the receipt of which is hereby acknowledged, has bargained and sold, and does hereby convey, remise, release and forever quitclaim its interest to Creekside Homeowner Association, Inc., its successors and assigns, its entire right, title, and interest in and to a certain tract or parcel of land in the Davidson County, Tennessee, described as follows:

Land in Davidson County, Tennessee, being all Common Areas and Open Space for Creekside Subdivision, Planned Unit Development, as shown on the Plats of Creekside Subdivision of record in Instrument No. 20030604-0076304 and revised in Instrument No. 20040122-0008741, Register's Office for Davidson County, Tennessee, to which reference is herby made for a more complete description.

Being part of the same property conveyed to Affordable Housing Resources, Inc., by warranty deed dated May 1, 2001, from Noah Horace Mann, Jr. and wife, Barbara E. Mann, of record in Instrument number 20010515-0050426.

This instrument and the interest hereby released and quitclaimed are subject to such limitations, restrictions, and encumbrances as may affect the premises.

WITNESS my hands this 6 day of March, 2019.

AFFORDABLE HOUSING RESOURCES, INC.

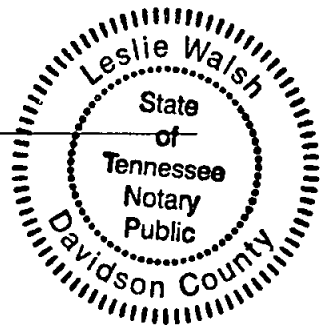
By: _____
E. D. Latimer, Executive Director

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, the undersigned, a Notary Public of said State and County, E. D. Latimer, with whom I am personally acquainted, and who acknowledged that he is the authorized representative of the Grantor, and is authorized to execute this instrument on behalf of Affordable Housing Resources, Inc. and that as such he executed this instrument for the purposes therein contained.

Witness my hand, at office, this 6th day of March, 2019.

Leslie Walsh
Notary Public



My commission expires: 3.20.19

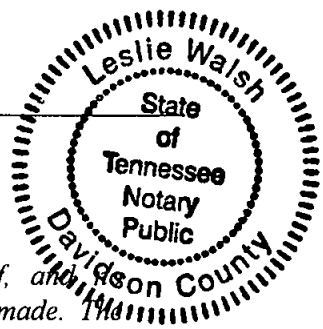
STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

The greater of the consideration or actual value for this transfer is $-0-.

John Bean
Affiant

Subscribed and sworn to before me this 6th day of March, 2019.

Leslie Walsh
Notary Public



My Commission Expires: 3.20.19

No examination of title has been undertaken by the draftsman hereof, and no representations or warranties as to the state of title of the subject property are made. The draftsman assumes no liability as to the accuracy thereof.