RECEIVED
MAR - 4 2019
Dav. Co. Chancery Court

IN THE CHANCEY COURT FOR DAVIDSON COUNTY, TENNESSEE
AT NASHVILLE

G. CO INVESTMENTS, LLC	)	
	)	
Plaintiff	)	
	)	
vs.	)	**No. 18-1346-I**
	)	
RICHARD K. MCDONALD	)	
	)	
Defendant.	)	

FOY II

FILED
2019 MAR -8 PM 4:45

ORDER OF DEFAULT AND TO QUIET TITLE

THIS CAUSE came to be heard upon a Motion for Default filed by the Plaintiff and it appearing no response has been timely filed and personally served, said Motion is well taken and granted.

IT IS THEREFORE ORDERED ADJUDGED AND DECREED that the Plaintiff is the true and absolute owner of that property located at 4000 Anderson Street, Apt. 60, Building 11, Nashville, Tennessee 37217, as further described on the attached "Exhibit A", superior to those of any adverse claims of the Defendant, such that title to the property is vested solely in G. Co Investments, LLC.

(Pam)

It is FURTHER ORDERED that costs of this action be and hereby are TAXED to Plaintiff G Co Investments, LLC, for which execution ~~ENTERED this ___ day of _____, 2019.~~ (Pam) may be issued.

Patricia Head Moskal
CHANCELLOR

I HEREBY CERTIFY THAT THIS IS A TRUE COPY
OF ORIGINAL INSTRUMENT FILED IN MY OFFICE.
THIS 10 DAY OF May 2019
MARIA M. SALAS, CLERK & MASTER
BY Vicki Scarlett
DEPUTY

Karen Johnson Davidson County
Batch# 230685 ORDER
05/16/2019 09:32:50 AM 3 pgs
Fees: $17.00 Taxes: $0.00
20190516-0046165

APPROVED FOR ENTRY:

Jarod C. Richert, #025655
Richert & Dilliha, PLLC
516 South Main Street
Springfield, Tennessee 37172
(615) 384-8774

Certificate of Service

I hereby certify that a copy of this motion has been mailed to Defendant Richard K. McDonald at his address of 4000 Anderson Street, Apt. 60, Building 11, Nashville, Tennessee 37217 this 1st day of March, 2019.

JAROD C. RICHERT

FILED
ON 3/8/19
DC&M
DAVIDSON COUNTY CHANCERY CT.

EXHIBIT "A"

A certain condominium apartment in Davidson County, Tennessee, being Townhouse No. 60, Building No. 11, in a Horizontal Property Regime located on the plat of Preist Lake Park Condominium Townhouses, Phase 1, as of record in Book 4460, page 88, Register's Office for said County, to which reference is here made.

3/19/19