Karen Johnson Davidson County
Batch# 627042 DEEDWARR
04/30/2021 02:48:30 PM 5 pgs
Fees: $28.00 Taxes: $839.90
20210430-0058416

WHEN RECOREDED MAIL TO:
5716 CORSA AVE
WESTLAKE VILLAGE, CA 91362

WARRANTY DEED

THIS INSTRUMENT WAS PREPARED BY
MATTHEW KNABLE, P.O. BOX 52773 KNOXVILLE, TN 37950
NO REPRESENTATION BY PREPARER AS TO ANY MATTERS OF TITLE OR LEGAL DESCRIPTION/SURVEY

R2259090

ADDRESS NEW OWNER(S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
LINDSEY J. INMAN	LINDSEY J. INMAN	114 08 0C 125.00
7277 CHARLOTTE PIKE UNIT 355 NASHVILLE, TN 37209	7277 CHARLOTTE PIKE UNIT 355 NASHVILLE, TN 37209	

For good consideration, I (We) **JED INMAN, A MARRIED MAN,** whose mailing address is 7277 CHARLOTTE PIKE UNIT 355, NASHVILLE, TN 37209, hereby bargain, deed and convey to **LINDSEY J. INMAN, A SINGLE WOMAN,** whose mailing address is 7277 CHARLOTTE PIKE UNIT 355, NASHVILLE, TN 37209, the following described land in DAVIDSON County, to wit:

A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, TENNESSEE, DESCRIBED ACCORDING AS FOLLOWS, TO-WIT:

BEING UNIT 121 ON THE PLAN OF WEST PARK, PHASE 3, AS ESTABLISHED BY A MASTER DEED FOR WEST PARK HOMEOWNERS ASSOCIATION, INC. OF RECORD AS INSTRUMENT NO. 20040304-0024541, AS AMENDED BY FIRST AMENDMENT AND SUPPLEMENT TO THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BY-LAWS FOR WEST PARK HOMEOWNER'S ASSOCIATION INC., OF RECORD AS INSTRUMENT NO. 20041221-0151636, AND ALSO AMENDED IN INSTRUMENT NO. 20060202-0013378, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE TO WHICH PLAN REFERENCE IS MADE FOR A MORE COMPLETE DESCRIPTION

BEING THE SAME PROPERTY CONVEYED TO LINDSEY J. INMAN, AN UNMARRIED WOMAN AND JED INMAN, A MARRIED MAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP BY DEED FROM LINDSEY J. INMAN, AN UNMARRIED WOMAN AND JED INMAN, A MARRIED MAN, JOINED IN EXECUTION BY HIS SPOUSE AND LINDA D. INMAN, AS TENANTS IN COMMON WITH RIGHTS OF SURVIVORSHIP RECORDED 04/17/2020 IN DEED INSTRUMENT NO. 202004170040489, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

APN: 114 08 0C 125.00

Property Address: 7277 CHARLOTTE PIKE UNIT 355, NASHVILLE, TN 37209

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the Grantees, their successors, heirs and assigns forever.

Grantor, for itself and its heirs, hereby covenants with Grantee, its heirs and assigns, that Grantor is lawfully seized in fee simple of the above-described premises; that it has a good right to convey; that the premises are free from all encumbrances except those of record; that Grantor and its heirs, and all persons acquiring any interest in the property granted, through or for Grantor, will, on demand of Grantee, or its heirs or assigns, and at the expense of Grantee, its heirs or assigns, execute and instrument necessary for the further assurance of the title to the premises that may be reasonably required; and that Grantor and its heirs and assigns will forever warrant and defend all of the property so granted to Grantee, its heirs and assigns, against every person lawfully claiming the same or any part thereof.

WITNESS the hands and seal of said Grantors this 20th day of April 2021.

JED INMAN

STATE OF IN)
) SS.
COUNTY OF Vanderburgh)

On this 20th day of April 2021, before me personally appeared **JED INMAN**, to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledge that he/she (they) executed the same for the purposes therein contained as his/her (their) free act and deed.

(Seal)

NOTARY PUBLIC SEAL STATE OF INDIANA
ROBIN PUGH
My Commission Expires
June 7, 2023
Commission Number NP0667975
Vanderburgh County

Notary Public
My Commission Expires: 6/7/23

VALUATION AFFIDAVIT

I, hereby swear or affirm that to the best of my knowledge, information, and belief, the actual consideration for this transfer or the value of the property transferred, whichever is greater is $227,000 _____, which amount is equal to or greater than the amount which the property transferred would command at a fair voluntary audit.

Lindsey J Inman
Signature of Affiant

STATE OF Tennessee
COUNTY OF Davidson

Sworn to before me this 12 day of April, 2021.

Ella K. Butler
Notary Public
My Commission Expires: 07/09/2024

ELLA K. BUTLER
STATE OF TENNESSEE
NOTARY PUBLIC
DAVIDSON COUNTY, TENN

Name and address for person(s) responsible for taxes:
LINDSEY J. INMAN
7277 CHARLOTTE PIKE UNIT 355
NASHVILLE, TN 37209

Name and Address of property owner:
LINDSEY J. INMAN
7277 CHARLOTTE PIKE UNIT 355
NASHVILLE, TN 37209

True Copy Certification

I, LINDA BROWN, do hereby make oath that I am a licensed attorney and/or the custodian of the electronic version of the attached document tendered for registration herewith and that this is a true and correct copy of the original document executed and authenticated according to law.

Linda Brown
Signature

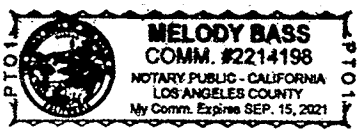
State of CALIFORNIA

County of LOS ANGELES

Personally appeared before me, **Melody Bass**, a notary public for this county and state, **Linda Brown** who acknowledges that this certification of an electronic document is true and correct and whose signature I have witnessed.

Melody Bass
Notary's Signature

My Commission Expires: 09/15/2021
Notary' Seal (if on paper)



RL2259090

AFFIDAVIT OF PROPERTY VALUE

1. ASSESSOR'S PARCEL IDENTIFICATION NUMBER(s)

Primary Parcel: 114 (BOOK) - 08 (MAP) - 0C (PARCEL) - 125.00 (SPLIT LETTER)

Does this sale include any parcels that are being split / divided?

Check one: Yes ☐ No ☒

How many parcels, other than the Primary Parcel, are included in this sale? _____

Please list the additional parcels below (no more than four):

(1) _____ (3) _____

(2) _____ (4) _____

9. *FOR OFFICIAL USE ONLY: Buyer and Seller leave blank*

(a) County of Recordation: _____

(b) Docket & Page Number _____

(c) Date of Recording. _____

(d) Fee / Recording Number: _____

Validation Codes:

(e) ASSESSOR _____ (f) DOR _____

ASSESSOR'S USE ONLY

Verify Primary Parcel in Item 1: _____ - _____ - _____ - _____

Use Code: **Full Cash Value: $**

2. SELLER'S NAME AND ADDRESS.

Lindsey Inman
7277 Charlotte Pike Unit 355
Nashville TN 37209

3. (a) BUYER'S NAME AND ADDRESS

Lindsey Inman
7277 Charlotte Pike Unit 355
Nashville, TN 37209

(b) Are the Buyer and Seller related? Yes ☒ No ☐

If Yes, state relationship: Parent/ Child

4. ADDRESS OF PROPERTY. 7277 Charlotte Pike Unit 355 Nashville, TN 37209

5. MAIL TAX BILL TO

Lindsey Inman
7277 Charlotte Pike Unit 355
Nashville TN 37209

6. PROPERTY TYPE (for Primary Parcel) **NOTE: Check Only One Box**

a. ☐ Vacant Land
b. ☐ Single Family Residence
c. ☒ Condo or Townhouse
d. ☐ 2-4 Plex
e. ☐ Apartment Building
f. ☐ Commercial or Industrial Use
g. ☐ Agricultural
h. ☐ Mobile or Manufactured Home
i. ☐ Other Use, Specify _____

7. RESIDENTIAL BUYER'S USE If you checked **b, c, d** or **h** in Item 6 above, please check **one** of the following:

☒ **To be occupied by owner or "family member."** ☐ **To be rented to someone other than "family member."**

See reverse side for definition of a "family member."

8. NUMBER OF UNITS 1

For Apartment Properties, Motels, Hotels, Mobile Home Parks, RV Parks, Mini-Storage Properties, etc.

10. TYPE OF DEED OR INSTRUMENT **(Check Only One Box):**

a. ☐ Warranty Deed
b. ☐ Special Warranty Deed
c. ☐ Joint Tenancy Deed
d. ☐ Contract or Agreement
e. ☐ Quit Claim Deed
f. ☒ Other: Deed of Trust

11. **SALE PRICE:** $ 227,000.00

12. DATE OF SALE (Numeric Digits) 4-12-2021 (Month / Year)

(For example: 03 / 05 for March 2005)

13. DOWN PAYMENT $ 0.00

14. METHOD OF FINANCING:

a. ☐ Cash **(100% of Sale Price)**
b. ☐ Exchange or trade
c. ☐ Assumption of existing loan(s)
d. ☐ Seller Loan (Carryback)
e. ☐ New loan(s) from financial institution:
(1) ☐ Conventional
(2) ☐ VA
(3) ☐ FHA
f. ☒ Other financing; Specify: Refinance

15. PERSONAL PROPERTY *(see reverse side for definition).*

(a) Did the Sale Price in Item #11 include Personal Property that impacted the Sale Price by 5% or more? Yes ☐ No ☒

(b) If Yes, provide the dollar amount of the Personal Property

$ _____ 00 **AND**

briefly describe the Personal Property:

16. PARTIAL INTEREST: If only a partial ownership interest is being sold, briefly describe the partial interest. 100%

17. PARTY COMPLETING AFFIDAVIT (Name, Address, Phone)

Lindsey Inman
7277 Charlotte Pike Unit 355 Nashville, TN 37209
Phone 615-983-0875

18. LEGAL DESCRIPTION *(attach copy if necessary)*

THE UNDERSIGNED BEING DULY SWORN, ON OATH, SAYS THAT THE FOREGOING INFORMATION IS A TRUE AND CORRECT STATEMENT OF THE FACTS PERTAINING TO THE TRANSFER OF THE ABOVE DESCRIBED PROPERTY.

Signature of Seller/Agent

State of TN, County of Davidson

Subscribed and sworn to before me on this 12 day of April 2021

Notary Public Ella K Butler

Notary Expiration Date 07/09/2024

Signature of Buyer/Agent

State of TN, County of Davidson

Subscribed and sworn to before me on this 12 day of April 2021

Notary Public Ella K. Butler

Notary Expiration Date 07/09/2024

ELLA K. BUTLER STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY, TENN

ELLA K. BUTLER STATE OF TENNESSEE NOTARY PUBLIC DAVIDSON COUNTY, TENN

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