Karen Johnson Davidson County
Batch# 735762 DEEDWARR
10/13/2021 03:02:30 PM 4 pgs
Fees: $23.00 Taxes: $3,622.30
20211013-0137836

WARRANTY DEED

DANIELLE CHANDLER
STATE OF TENNESSEE NOTARY PUBLIC
COUNTY OF WILLIAMSON
MY COMMISSION EXPIRES: APRIL 10, 2022

State of Tennessee
County of Davidson

The actual consideration or value, whichever is greater, for this transfer is **$979,000.00**.

Affiant

Subscribed and sworn to before me, this the 12th day of October, 2021.

Notary Public

My commission expires: 4-10-2022
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Attorneys Title Company, Inc.
2927 Berry Hill Drive, Nashville, TN 37204-3126

Address of New Owner(s) as follows:	Send Tax Bills To:	Map-Parcel Numbers
Constance A. Smith	**"NEW OWNER"**	**131-01-0-G-008.00co**
95 Victoria Park		
Nashville, TN 37205		

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE,

Gary R. Belz and spouse, Shelly Bass Belz

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO

Constance A. Smith, a married person

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS, TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 8 on the Plan of The Commons of record in Plat Book 6250, Page 527, Register's Office for Davidson County, Tennessee, to which said plan reference is hereby made for a more complete and accurate legal description thereof.

Being the same property conveyed to Gary R. Belz and spouse, Shelly Bass Belz by Deed dated June 30, 1997, from John George Gianikas, a married person, of record in Book 10514, page 67, Register's Office for Davidson County, Tennessee.

THE conveyance of the above described parcel of land is subject to the following:

1) **The Plan of record in Plat Book 6250, Page 527, said Register's Office, shows an Owner's Certificate, and is subject to all matters as set forth therein.**

2) **Declaration of Covenants, Conditions and Restrictions for The Commons, a Planned Unit Development, of record in Book 6610, Page 208, said Register's Office.**

3) **By-Laws of The Commons Homeowners' Association, Inc., appended thereto as Exhibit "B" to the Declaration of record in Book 6610, page 224, said Register's Office.**

4) **Taxes for the current year which have been prorated between the parties and were paid by the Grantor herein and the subsequent years, not yet due and payable.**

This is improved property known as 112 The Commons Drive, Nashville, TN 37215.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my/our hand(s) this 7th **day of October, 2021.**

Gary R. Belz

STATE OF NEVADA)
COUNTY OF Clark)

Personally appeared before me, a Notary Public of said County and State, **Gary R. Belz,** the within named seller, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he executed the within instrument for the purposes therein contained.

Witness my hand and official seal at Las Vegas (City), Nevada, this 7 day of **October, 2021.**

Notary Public

MARCIA DURSO
Notary Public - State of Nevada
County of Clark
APPT. NO. 19-3725-01 AMENDED
My App. Expires Jan. 22, 2023

My Commission Expires: 01.22.23

Witness my/our hand(s) this 7 **day of October, 2021.**

Shelly Bass Belz

Shelly Bass Belz

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of LOS ANGELES

On 10-07-2021 before me, NADER AFRAM. NOTARY PUBLIC.
(insert name and title of the officer)

personally appeared SHELLY BASS BELZ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

NADER AFRAM
Notary Public - California
Los Angeles County
Commission # 2340822
My Comm. Expires Jan 23, 2025

CERTIFICATE OF AUTHENTICITY
(True Copy Certification)

I, **PENNY Y. RAY**, do hereby make oath that I am a licensed attorney and/or the custodian of the original version of the electronic document tendered for registration herewith and that this electronic document is a true and exact copy of the original document executed and authenticated according to law on this 7 day of October, 2021.

Penny Y. Ray | Escrow Assistant

October 7, 2021
Date

STATE OF TENNESSEE
COUNTY OF WILLIAMSON

Personally appeared before me, **DANIELLE CHANDLER**, a Notary Public for this county and state, **PENNY Y. RAY**, who acknowledges that this Certificate of Authenticity is true and correct and whose signature I have witnessed on this 7 day of October, 2021.

Notary Public
My commission expires on: 4-10-2022

DANIELLE CHANDLER
STATE OF TENNESSEE NOTARY PUBLIC
(SEAL)
COUNTY OF WILLIAMSON

MY COMMISSION EXPIRES:
APRIL 10, 2022