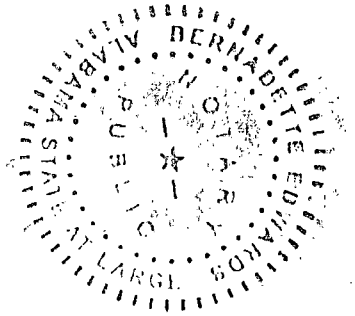
QUITCLAIM DEED



STATE OF ALABAMA
COUNTY OF Jefferson

THE ACTUAL CONSIDERATION OR VALUE. WHICHEVER IS GREATER, FOR THIS TRANSFER IS $10.00

Mattie Watters
Mattie Watters

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 22nd DAY OF November 2022

Bernadette Edwards
Notary Public

MY COMMISSION EXPIRES: 10/04/25
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Manson Johnson Conner PLLC
1720 West End Avenue, Suite 300, Nashville, TN 37203
(615) 254-1600

ADDRESS NEW OWNER AS FOLLOWS	SEND TAX BILLS TO:	MAP/PARCEL NUMBER
Mattie Watters	**New Owner**	**07104025400**
(NAME)	(NAME)	
729 Dauphine Drive		
(ADDRESS)	(ADDRESS)	
Birmingham, AL 35214		
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

Karen Johnson Davidson County
Batch# 950789 DEEDQC
12/13/2022 09:21:42 AM 2 pgs
Fees: $12.00 Taxes: $0.00
20221213-0129142

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS AND NO CENTS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEE (S) AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT ALL OF WHICH IS HEREBY ACKNOWLEDGED, **JOHNNY B. WILLIS,** MARRIED, HEREINAFTER CALLED THE GRANTOR, HAVE BARGAINED AND SOLD, AND DO HEREBY QUITCLAIM AND CONVER UNTO **MATTIE WATTERS AND KEISHA WATTERS RUGGS,** AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP, HEREINAFTER CALLED THE GRANTEE, ITS HEIRS AND ASSIGNS, ALL OF ITS RIGHT TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED TRACTS/PARCELS OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE AS FOLLOWS, TO WIT:

Land in Davidson County, Tennessee, being Lot No. 160 on the Plan of Shepardwood Subdivision, Section 2, as of record in Book 4460, Page 66, Register's Office for said County, to which said Plan reference is here made for a more complete legal description of said lot.

Being the same property conveyed to Johnny B. Willis, unmarried at the time, by deed from Sammie Porter Steele, of record in Book 6694, Page 702, Register's Office for Davidson County, Tennessee.

This property was not used as the principal residence of Johnny B. Willis.

THIS INSTRUMENT WAS PREPARED WITH INFORMATION SUPPLIED BY THE GRANTEE AND/OR GRANTOR. NO TITLE EXAMINATION WAS PERFORMED TO VALIDATE THE ACCURACY OF TITLE. THEREFORE, THE PREPARER DOES NOT ACCEPT LIABILITY FOR THIS INSTRUMENT.

Witness my hand (s) this the 22nd day of November, 2022.

Johnny B Willis

Johnny B. Willis

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **JOHNNY B. WILLIS,** the within named grantor, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that she executed the within instrument for the purposes therein contained.

Witness my hand and official seal, this the 22nd day of November 2022.

Bernadette Edwards

Notary Public

My Commission Expires: 12/04/25

