Karen Johnson Davidson County
Batch# 986579 DEEDWARRSP
03/30/2023 10:15:30 AM 14 pgs
Fees: $73.00 Taxes: $13,875.00
20230330-0023110

THIS INSTRUMENT WAS PREPARED BY:
Josh Vasquez
Haynes and Boone, LLP
2323 Victory Avenue, Suite 700
Dallas, TX 75219-7672

Address of New Owner:	Send Tax Bills To:	Parcel Identification No.:
The Home City Ice Company 6045 Bridgetown Rd. Cincinnati, OH 45248	The Home City Ice Company 6045 Bridgetown Rd. Cincinnati, OH 45248	079 00 0 052.00

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION OF the sum of Ten and 00/100 Dollars ($10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **REDDY ICE LLC**, a Nevada limited liability company, successor-by-conversion to Reddy Ice Corporation, a Nevada corporation ("Grantor"), has this day bargained and sold, and by these presents does transfer and convey unto **THE HOME CITY ICE COMPANY**, an Ohio corporation ("Grantee"), its successors and assigns, certain real estate situated in the Nashville, Davidson County, Tennessee and more particularly described on Exhibit A to this Special Warranty Deed, which is attached hereto and incorporated herein by reference (the "Property").

The Property is improved property located at 7261 Centennial Boulevard, Nashville, Tennessee 37209.

TO HAVE AND TO HOLD the Property, with the appurtenances, estate, title and interest thereto belonging to Grantee, its successors and assigns, forever.

Grantor covenants with Grantee that Grantor is lawfully seized and possessed of the Property in fee simple, that Grantor has a good and lawful right to convey the Property and that the Property is unencumbered except as herein set forth to the contrary. Grantor further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the Property to Grantee, its successors and assigns, against the lawful claims of all persons claiming by, through or under Grantor, but not otherwise; provided, however, that this conveyance and all covenants and warranties contained herein are subject to the matters set forth on Exhibit B to this Special Warranty Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the 27th day of March, 2023.

GRANTOR:

REDDY ICE LLC, a Nevada limited liability company, successor-by-conversion to Reddy Ice Corporation, a Nevada corporation

By: _____
Name: Lonny E. Warner
Title: CEO, President

STATE OF TEXAS)
COUNTY OF DALLAS)

PERSONALLY APPEARED BEFORE ME, Milana Martinez, a Notary Public with authority to act in the State and County aforesaid, Lonny E. Warner, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that such person executed the within instrument for the purposes therein contained, and who further acknowledged that such person is the CEO, President of the maker or a constituent of the maker and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

WITNESS MY HAND, at office, this 27th day of March, 2023.

_____
Notary Public

My Commission Expires: 10-03-2025

NOTARY PUBLIC STATE OF TEXAS
MILANA MARTINEZ
Notary ID #129561730
My Commission Expires
October 3, 2025

STATE OF OHIO
COUNTY OF HAMILTON

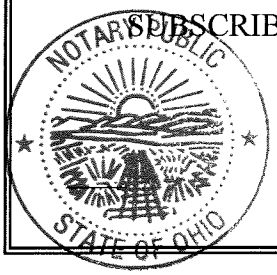
The actual consideration or value, whichever is greater, for this transfer is Three Million Seven Hundred Fifty Thousand and 00/100 Dollars ($3,750,000.00).

AFFIANT:

THE HOME CITY ICE COMPANY

By: _____
James E. Stautberg, President

SUBSCRIBED and sworn to before me, this 28 day of March, 2023.



PAMELA BLANKENSHIP
Notary Public, State of Ohio
My Commission Expires
September 5, 2027

_____
Notary Public

No

EXHIBIT A

LAND IN DAVIDSON COUNTY, TENNESSEE, BEING LOT NO. 2, ON THE PLAN OF COCKRILL BEND INDUSTRIAL SUBDIVISION, SECTION V, AS SHOWN ON THE PLAT OF RECORD IN BOOK 5800, PAGE 23, AS REVISED IN BOOK 5800, PAGE 118, CORRECTED IN BOOK 6663, PAGE 355 AND REVISED IN BOOK 6200, PAGE 508, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR A MORE PARTICULAR DESCRIPTION.

BEING THE SAME PROPERTY CONVEYED TO REDDY ICE CORPORATION, A DELAWARE CORPORATION, BY WARRANTY DEED FROM NOEL PROPERTIES, AN INDIANA GENERAL PARTNERSHIP, OF RECORD IN BOOK 10762, PAGE 243, IN THE REGISTER'S OFFICE OF DAVIDSON COUNTY, TENNESSEE.

REDDY ICE LLC, A NEVADA LIMITED LIABILITY COMPANY, IS THE SUCCESSOR BY CONVERSION OF REDDY ICE CORPORATION, A NEVADA CORPORATION, WHICH WAS THE SUCCESSOR BY CONVERSION OF REDDY ICE CORPORATION, A DELAWARE CORPORATION. ATTACHED AS EXHIBIT A-1 IS THE ARTICLES OF CONVERSION AND ARTICLES OF ORGANIZATION, EACH FILED JULY 1, 2019, WITH THE SECRETARY OF STATE OF NEVADA.

EXHIBIT A-1
Articles of Conversion and Articles of Organization



140304

BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

Filed in the office of	Document Number
Barbara K. Cegavske	20190281226-73
Barbara K. Cegavske Secretary of State State of Nevada	Filing Date and Time 07/01/2019 8:00 AM
	Entity Number C19533-1998

Articles of Conversion

(PURSUANT TO NRS 92A.205)

Page 1

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

PLEASE NOTE: The charter document for the resulting entity *must* be submitted/filed simultaneously with the articles of conversion.

Articles of Conversion
(Pursuant to NRS 92A.205)

1. Name and jurisdiction of organization of constituent entity and resulting entity:

Reddy Ice Corporation
Name of constituent entity

Nevada
Jurisdiction

Corporation
Entity type *

and,

Reddy Ice LLC
Name of resulting entity

Nevada
Jurisdiction

Limited Liability Company
Entity type *

2. A plan of conversion has been adopted by the constituent entity in compliance with the law of the jurisdiction governing the constituent entity.

3. Location of plan of conversion: (check one)

☐ The entire plan of conversion is attached to these articles.

☒ The complete executed plan of conversion is on file at the registered office or principal place of business of the resulting entity.

☐ The complete executed plan of conversion for the resulting domestic limited *partnership is* on file at the records office required by NRS 88.330.

* corporation, limited partnership, limited-liability limited partnership, limited-liability company or business trust .

This form must be accompanied by appropriate fees.

050106

BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

Filed in the office of	Document Number
Barbara K. Cegavske	20190281227-84
Secretary of State	Filing Date and Time
State of Nevada	07/01/2019 8:00 AM
	Entity Number
	C19533-1998

Articles of Organization
Limited-Liability Company
(PURSUANT TO NRS CHAPTER 86)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Limited-Liability Company: (must contain approved limited-liability company wording; see instructions)
Reddy Ice LLC
Check box if a Series Limited-Liability Company ☐ Check box if a Restricted Limited-Liability Company ☐

2. Registered Agent for Service of Process: (check only one box)
☒ Commercial Registered Agent: C T Corporation System (Name)
☐ Noncommercial Registered Agent (name and address below) OR ☐ Office or Position with Entity (name and address below)
Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity
Street Address | City | Nevada | Zip Code
Mailing Address (if different from street address) | City | Nevada | Zip Code

3. Dissolution Date: (optional)
Latest date upon which the company is to dissolve (if existence is not perpetual):

4. Management: (required)
Company shall be managed by: ☒ Manager(s) OR (check only one box) ☐ Member(s)

5. Name and Address of each Manager or Managing Member: (attach additional page if more than 3)
1) Deborah Conklin (Name)
5720 LBJ Freeway, Suite 200 (Street Address) | Dallas (City) | TX (State) | 75240 (Zip Code)
2) Steven Janusek (Name)
5720 LBJ Freeway, Suite 200 (Street Address) | Dallas (City) | TX (State) | 75240 (Zip Code)
3) Michael Salvator (Name)
5720 LBJ Freeway, Suite 200 (Street Address) | Dallas (City) | TX (State) | 75240 (Zip Code)

6. Name, Address and Signature of Organizer: (attach additional page if more than 1 organizer)
I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.
Renee Blango-Michie (Name)
X Renée Blango-Michie (Organizer Signature)
100 N. City Parkway, Suite 1600 (Address) | Las Vegas (City) | NV (State) | 89106 (Zip Code)

7. Certificate of Acceptance of Appointment of Registered Agent:
I hereby accept appointment as Registered Agent for the above named Entity. If the registered agent is unable to sign the Articles of Organization, submit a separate signed Registered Agent Acceptance form.
X Cardell Rankin Cardell Rankin, Asst. Secretary (Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity)
06/28/2019 (Date)

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 86 DLLC
Articles Revised: 9-26-17

202303300023110

ATTACHMENT TO
ARTICLES OF ORGANIZATION
OF
REDDY ICE LLC

The articles of organization (the "Articles of Organization") of Reddy Ice LLC (the "Company") consist of the articles set forth on the preceding page and the additional articles set forth on this attachment as follows:

5. Name and Address of Managers (continued)

Name: Adam Cohn
Address: 5720 LBJ Freeway, Suite 200, Dallas TX 75240

8. Payment of Expenses.

In addition to any other rights of indemnification permitted by the laws of the State of Nevada as may be provided for by the Company in these Articles of Organization, the Company's operating agreement or any other agreement, the expenses of any member or manager incurred in defending a civil, criminal, administrative or investigative action, suit or proceeding arising by reason of the fact that such member or manager is or was a member or manager of the Company, must be paid by the Company, or through insurance purchased and maintained by the Company or through other financial arrangements made by the Company as permitted by the laws of the State of Nevada, as such expenses are incurred and in advance of the final disposition of the action, suit or proceeding, upon receipt of an unsecured undertaking by or on behalf of such member or manager to repay the amount if it is ultimately determined by a court of competent jurisdiction that such member or manager is not entitled to be indemnified by the Company.

Any repeal or modification of this Article 8 approved by the members of the Company shall be prospective only. In the event of any conflict between this Article 8 and any other article of these Articles of Organization, the terms and provisions of this Article 8 shall control.

9. Special Provision Regarding Distributions.

Notwithstanding anything to the contrary in these Articles of Organization or the operating agreement of the Company, the Company is hereby specifically permitted to make any distribution that otherwise would be prohibited by Nevada Revised Statutes 86.343(1)(b).

* * * * *

202303300023110

INITIAL/ANNUAL LIST OF MANAGERS OR MANAGING MEMBERS AND STATE BUSINESS LICENSE APPLICATION OF:

ENTITY NUMBER

Reddy Ice LLC

NAME OF LIMITED-LIABILITY COMPANY

FOR THE FILING PERIOD OF July-2019 TO July-2020

USE BLACK INK ONLY - DO NOT HIGHLIGHT

YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov

☒ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

Filed in the office of	Document Number
Barbara K. Cegavske	20190281228-95
Secretary of State	Filing Date and Time
State of Nevada	07/01/2019 8:00 AM
	Entity Number
	C19533-1998

IMPORTANT: Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all manager or managing members. A Manager, or if none, a Managing Member of the LLC must sign the form. *FORM WILL BE RETURNED IF UNSIGNED.*
2. If there are additional managers or managing members, attach a list of them to this form.
3. Return completed form with the fee of $150.00. A $75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.
4. State business license fee is $200.00. Effective 2/1/2019, $100.00 must be added for failure to file form by deadline.
5. Make your check payable to the Secretary of State.
6. Ordering Copies: If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional $30.00 per certification. A copy fee of $2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
7. Return the completed form to: Secretary of State, 202 North Carson Street, Carson City, Nevada 89701-4201, (775) 684-5708.
8. Form must be in the possession of the Secretary of State on or before the last day of the month in which it is due. (Postmark date is not accepted as receipt date.) Forms received after due date will be returned for additional fees and penalties. Failure to include annual list and business license fees will result in rejection of filing.

ABOVE SPACE IS FOR OFFICE USE ONLY

ANNUAL LIST FILING FEE: $150.00 LATE PENALTY: $75.00 (if filing late)

BUSINESS LICENSE FEE: $200.00 LATE PENALTY: $100.00 (if filing late)

CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW

☐ Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: ____

NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.

NRS 76.020 Exemption Codes
001 - Governmental Entity
008 - NRS 680B.020 Insurance Co.

MANAGER OR MANAGING MEMBER

NAME: Deborah Conklin
ADDRESS: 5720 LBJ Freeway, Suite 200
CITY: Dallas
STATE: TX
ZIP CODE: 75240

MANAGER OR MANAGING MEMBER

NAME: Steven Janusek
ADDRESS: 5720 LBJ Freeway, Suite 200
CITY: Dallas
STATE: TX
ZIP CODE: 75240

MANAGER OR MANAGING MEMBER

NAME: Michael Salvator
ADDRESS: 5720 LBJ Freeway, Suite 200
CITY: Dallas
STATE: TX
ZIP CODE: 75240

MANAGER OR MANAGING MEMBER

NAME: Adam Cohn
ADDRESS: 5720 LBJ Freeway, Suite 200
CITY: Dallas
STATE: TX
ZIP CODE: 75240

None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

X _____
Signature of Manager, Managing Member or Other Authorized Signature

Title: Manager

Date: July 1, 2019

Nevada Secretary of State List ManorMem
Form: 100403 Revised: 7-1-17

050106

BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

Filed in the office of	Document Number
Barbara K. Cegavske	20190281227-84
Barbara K. Cegavske Secretary of State State of Nevada	Filing Date and Time 07/01/2019 8:00 AM
	Entity Number C19533-1998

Articles of Organization
Limited-Liability Company
(PURSUANT TO NRS CHAPTER 86)

ABOVE SPACE IS FOR OFFICE USE ONLY

USE BLACK INK ONLY - DO NOT HIGHLIGHT

1. Name of Limited-Liability Company: (must contain approved limited-liability company wording; see instructions)
Reddy Ice LLC
Check box if a Series Limited-Liability Company ☐ Check box if a Restricted Limited-Liability Company ☐

2. Registered Agent for Service of Process: (check only one box)
☒ Commercial Registered Agent: C T Corporation System (Name)
☐ Noncommercial Registered Agent (name and address below) OR ☐ Office or Position with Entity (name and address below)
Name of Noncommercial Registered Agent OR Name of Title of Office or Other Position with Entity
Street Address | City | Nevada | Zip Code
Mailing Address (if different from street address) | City | Nevada | Zip Code

3. Dissolution Date: (optional)
Latest date upon which the company is to dissolve (if existence is not perpetual):

4. Management: (required)
Company shall be managed by: ☒ Manager(s) OR (check only one box) ☐ Member(s)

5. Name and Address of each Manager or Managing Member: (attach additional page if more than 3)
1) Deborah Conklin (Name)
5720 LBJ Freeway, Suite 200 (Street Address) | Dallas (City) | TX (State) | 75240 (Zip Code)
2) Steven Janusek (Name)
5720 LBJ Freeway, Suite 200 (Street Address) | Dallas (City) | TX (State) | 75240 (Zip Code)
3) Michael Salvator (Name)
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6. Name, Address and Signature of Organizer: (attach additional page if more than 1 organizer)
I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.
Renee Blango-Michie (Name)
X Renee Blango-Michie (Organizer Signature)
100 N. City Parkway, Suite 1600 (Address) | Las Vegas (City) | NV (State) | 89106 (Zip Code)

7. Certificate of Acceptance of Appointment of Registered Agent:
I hereby accept appointment as Registered Agent for the above named Entity. If the registered agent is unable to sign the Articles of Organization, submit a separate signed Registered Agent Acceptance form.
X Cardell Rankin Cardell Rankin, Asst. Secretary (Authorized Signature of Registered Agent or On Behalf of Registered Agent Entity)
06/28/2019 (Date)

This form must be accompanied by appropriate fees.

Nevada Secretary of State NRS 86 DLLC
Articles Revised: 9-26-17

202303300023110

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ARTICLES OF ORGANIZATION
OF
REDDY ICE LLC

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5. Name and Address of Managers (continued)

Name: Adam Cohn
Address: 5720 LBJ Freeway, Suite 200, Dallas TX 75240

8. Payment of Expenses.

In addition to any other rights of indemnification permitted by the laws of the State of Nevada as may be provided for by the Company in these Articles of Organization, the Company's operating agreement or any other agreement, the expenses of any member or manager incurred in defending a civil, criminal, administrative or investigative action, suit or proceeding arising by reason of the fact that such member or manager is or was a member or manager of the Company, must be paid by the Company, or through insurance purchased and maintained by the Company or through other financial arrangements made by the Company as permitted by the laws of the State of Nevada, as such expenses are incurred and in advance of the final disposition of the action, suit or proceeding, upon receipt of an unsecured undertaking by or on behalf of such member or manager to repay the amount if it is ultimately determined by a court of competent jurisdiction that such member or manager is not entitled to be indemnified by the Company.

Any repeal or modification of this Article 8 approved by the members of the Company shall be prospective only. In the event of any conflict between this Article 8 and any other article of these Articles of Organization, the terms and provisions of this Article 8 shall control.

9. Special Provision Regarding Distributions.

Notwithstanding anything to the contrary in these Articles of Organization or the operating agreement of the Company, the Company is hereby specifically permitted to make any distribution that otherwise would be prohibited by Nevada Revised Statutes 86.343(1)(b).

* * * * *

202303300023110

INITIAL/ANNUAL LIST OF MANAGERS OR MANAGING MEMBERS AND STATE BUSINESS LICENSE APPLICATION OF:

ENTITY NUMBER

Roddy Ice LLC

NAME OF LIMITED-LIABILITY COMPANY

FOR THE FILING PERIOD OF July-2019 TO July-2020

USE BLACK INK ONLY - DO NOT HIGHLIGHT

YOU MAY FILE THIS FORM ONLINE AT www.nvsilverflume.gov

Filed in the office of
Barbara K. Cegavske
Secretary of State
State of Nevada

Document Number
20190281228-95

Filing Date and Time
07/01/2019 8:00 AM

Entity Number
C19533-1998

☒ Return one file stamped copy. (If filing not accompanied by order instructions, file stamped copy will be sent to registered agent.)

IMPORTANT: Read instructions before completing and returning this form.

1. Print or type names and addresses, either residence or business, for all manager or managing members. A Manager, or if none, a Managing Member of the LLC must sign the form. *FORM WILL BE RETURNED IF UNSIGNED.*
2. If there are additional managers or managing members, attach a list of them to this form. .
3. Return completed form with the fee of $150.00. A $75.00 penalty must be added for failure to file this form by the deadline. An annual list received more than 90 days before its due date shall be deemed an amended list for the previous year.

ABOVE SPACE IS FOR OFFICE USE ONLY

4. State business license fee is $200.00. Effective 2/1/2019, $100.00 must be added for failure to file form by deadline.
5. Make your check payable to the Secretary of State.
6. Ordering Copies: If requested above, one file stamped copy will be returned at no additional charge. To receive a certified copy, enclose an additional $30.00 per certification. A copy fee of $2.00 per page is required for each additional copy generated when ordering 2 or more file stamped or certified copies. Appropriate instructions must accompany your order.
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ANNUAL LIST FILING FEE: $150.00 LATE PENALTY: $75.00 (If filing late)

BUSINESS LICENSE FEE: $200.00 LATE PENALTY: $100.00 (If filing late)

CHECK ONLY IF APPLICABLE AND ENTER EXEMPTION CODE IN BOX BELOW

☐ Pursuant to NRS Chapter 76, this entity is exempt from the business license fee. Exemption code: ____

NRS 76.020 Exemption Codes
001 - Governmental Entity
006 - NRS 680B.020 Insurance Co.

NOTE: If claiming an exemption, a notarized Declaration of Eligibility form must be attached. Failure to attach the Declaration of Eligibility form will result in rejection, which could result in late fees.

MANAGER OR MANAGING MEMBER

NAME	ADDRESS	CITY	STATE	ZIP CODE
Deborah Conklin	5720 LBJ Freeway, Suite 200	Dallas	TX	75240

MANAGER OR MANAGING MEMBER

NAME	ADDRESS	CITY	STATE	ZIP CODE
Steven Janusek	5720 LBJ Freeway, Suite 200	Dallas	TX	75240

MANAGER OR MANAGING MEMBER

NAME	ADDRESS	CITY	STATE	ZIP CODE
Michael Salvator	5720 LBJ Freeway, Suite 200	Dallas	TX	75240

MANAGER OR MANAGING MEMBER

NAME	ADDRESS	CITY	STATE	ZIP CODE
Adam Cohn	5720 LBJ Freeway, Suite 200	Dallas	TX	75240

None of the managers or managing members identified in the list of managers and managing members has been identified with the fraudulent intent of concealing the identity of any person or persons exercising the power or authority of a manager or managing member in furtherance of any unlawful conduct.

I declare, to the best of my knowledge under penalty of perjury, that the information contained herein is correct and acknowledge that pursuant to NRS 239.330, it is a category C felony to knowingly offer any false or forged instrument for filing in the Office of the Secretary of State.

Title: Manager

Date: July 1, 2019

X _____

Signature of Manager, Managing Member or Other Authorized Signature

Nevada Secretary of State List ManorMem
Form: 100403 Revised: 7-1-17

202303300023110

EXHIBIT B

1. Taxes and assessments for the year 2023 and subsequent years, not yet due and payable.

2. All matters shown on plat(s) of record in Book 5800, Page 23; as revised in Book 5800, Page 118; as affected by Surveyor's Certificate of Correction in Book 6663, Page 355; and Revised in Book 6200, Page 508, in the Register's Office of Davidson County, Tennessee.

3. Terms and provisions of Agreement to Maintain, by and between Cockrill Bend Associates and Refrigerated Transport Co., Inc., of record in Book 5843, Page 830; as affected by Amendment to Agreement to Maintain of record in Book 6815, Page 946, in the Register's Office of Davidson County, Tennessee.

4. Terms and provisions of Easement, by and between Cockrill Bend Associates, a Georgia general partnership having John D. Phillips and Richard A. Beauchamp and Stephen E. Raville as its general partners and Refrigerated Transport Co., Inc., a Georgia corporation, of record in Book 5843, Page 841, in the Register's Office of Davidson County, Tennessee.

5. Terms and provisions of Easement Agreement, by and between Reddy Ice Corporation, a Nevada corporation and Centennial Place Realty, LLC, a Tennessee limited liability company, of record in Instrument No. 20080104 - 0001259, in the Register's Office of Davidson County, Tennessee.

Tennessee Certification of Electronic Document

I, Patrick S. Bennett, do hereby make oath that I am a licensed attorney and/or the custodian of the original version of the electronic document tendered for registration herewith and that this electronic document is a true and exact copy of the original document executed and authenticated according to law on 03/27/2023 (date of document).

Affiant Signature

03/30/2023
Date

State of Tennessee

County of Williamson

Sworn to and subscribed before me this 30th day of March, 2023.

Notary's Signature

MY COMMISSION EXPIRES: 2-24-2025

NOTARY'S SEAL

BRINA MATHIS
STATE OF TENNESSEE NOTARY PUBLIC
WILLIAMSON COUNTY