This Instrument Prepared by:
Covington G. Dismukes
Dismukes Law, PLLC
604 S. Margin Street
Franklin, TN 37064
(615) 200-8818

Karen Johnson Davidson County
Batch# 996771 DEEDQC
04/27/2023 08:15:42 AM 3 pgs
Fees $17.00 Taxes $0.00
20230427-0030869

QUITCLAIM DEED

ADDRESS OF NEW OWNER:
5360 Hillsboro Pike, LLC
5360 Hillsboro Pike
Nashville, TN 37215

SEND TAX BILL TO:
Same

MAP PARCEL NO.:
131-13-0-050.00

FOR AND IN CONSIDERATION of the sum of Ten Dollars and NO/100 ($10.00), and other good and valuable considerations, receipt and legal sufficiency of which valuable consideration is hereby acknowledged, **ANDREW DEAN EAST and wife, SHAWN JOHNSON EAST, and DOUGLAS E. JOHNSON, a married man** ("**Grantors**") do hereby assign, transfer, convey, and quitclaim any and all of their rights, title and interest in certain real estate in Davidson County, Tennessee, which is described below, unto **5360 HILLSBORO PIKE LLC, a Tennessee limited liability company**, and their successors, heirs and assigns. The real estate is described as follows:

> Land in Davidson County, Tennessee, being Lot No. 2 on the Plan of Final Plat of Mary Regan Green Subdivision of record in Plat Book 7900, Page 758, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete description of the property.
>
> Being the same property conveyed to Andrew Dean East and wife, Shawn Johnson East, and Douglas E. Johnson, a married man, by Quitclaim Deed from Andrew Dean East, and wife, Shawn Johnson East, of record in Instrument No. 20211130-0158135, Register's Office for Davidson County, Tennessee.

The foregoing conveyance is subject to all encumbrances, easements, restrictive covenants and other matters, whether or not of public record, as may affect the above described property.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The consideration for this conveyance, per T.C.A. 67-4-409(a)(4), is $-0-.

Subscribed and sworn to before me this the 19th day of April, 2023.

Affiant

Notary Public My Commission Expires:

COVINGTON G. DISMUKES
STATE OF TENNESSEE NOTARY PUBLIC
COUNTY OF WILLIAMSON
MY COMM. EXPIRES DECEMBER 13, 2025

This is improved property, known as 5360 Hillsboro Pike, Nashville, TN 37215.

THE PREPARER OF THIS DEED MAKES NO REPRESENTATION AS TO THE DESCRIPTION OF OR STATUS OF TITLE TO THE PROPERTY DESCRIBED HEREIN. THIS DEED HAS BEEN PREPARED SOLELY FROM INFORMATION FURNISHED TO THE PREPARER, WHO MAKES NO REPRESENTATION WHATSOEVER OTHER THAN IT HAS BEEN ACCURATELY TRANSCRIBED FROM THE INFORMATION.

WITNESS our hands this the 19th day of April, 2023.

ANDREW DEAN EAST

SHAWN JOHNSON EAST

DOUGLAS E. JOHNSON

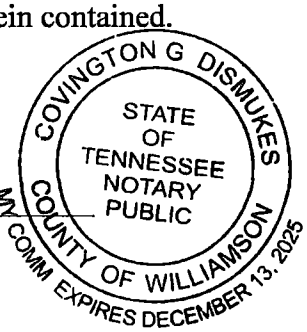
STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **ANDREW DEAN EAST**, the within named Grantor, with whom I am personally acquainted (or who was identified to me on the basis of satisfactory evidence), and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal, at office, this 19th day of April, 2023.

Notary Public

My Commission Expires:_____



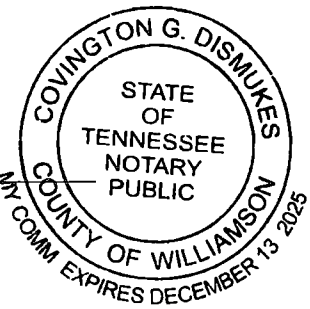
STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **SHAWN JOHNSON EAST**, the within named Grantor, with whom I am personally acquainted (or who was identified to me on the basis of satisfactory evidence), and who acknowledged that she executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal, at office, this 19th day of April, 2023.

Notary Public

My Commission Expires:_____



STATE OF TENNESSEE
COUNTY OF DAVIDSON

Personally appeared before me, the undersigned, a Notary Public in and for said County and State, **DOUGLAS E. JOHNSON**, the within named Grantor, with whom I am personally acquainted (or who was identified to me on the basis of satisfactory evidence), and who acknowledged that he executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal, at office, this 19th day of April, 2023.

My Commission Expires:_____

