Karen Johnson Davidson County
Batch# 1054930 REL
09/28/2023 09:32:30 AM 2 pgs
Fees: $12.00 Taxes: $0.00
20230928-0076099

**TENNESSEE**
COUNTY: **DAVIDSON**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402**
WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402,** PH. **208-528-9895**

# RELEASE OF DEED

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS,** located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026,** the current Beneficiary of that certain Deed of Trust described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever satisfying, releasing, canceling, and discharging the lien from said Deed of Trust.

Said Deed of Trust executed by **BARBARA SPICELAND, A SINGLE PERSON**, Trustor (Borrower), to **BILLY ROSENBURG**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JUNE 05, 2009** as Document No. **20090605-0052271** in the records of the Register of Deeds in and for **DAVIDSON** County, State of **TENNESSEE**, and more particularly described in the said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 27, 2023.**
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY**

**JARED THOMAS PETT, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 27, 2023**, before me, **BRANDY JOHNSON**, personally appeared **JARED THOMAS PETT** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)**
NOTARY PUBLIC

BRANDY JOHNSON
Notary Public - State of Idaho
Commission Number 64255
My Commission Expires Mar 8, 2029

**POD: 20230918**
**BA8050117IM - LR - TN**



**MIN: 100025500000532992**
**MERS PHONE: 1-888-679-6377**

TRUE COPY CERTIFICATION

I, **JARED THOMAS PETT**, do hereby make oath that I am the custodian of the original version of the electronic document tendered for registration herewith and that this electronic document is a true and exact copy of the original document executed and authenticated according to law on **SEPTEMBER 27, 2023.**

**JARED THOMAS PETT**
Date: **SEPTEMBER 27, 2023**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.
Sworn to and subscribed before me on this **SEPTEMBER 27, 2023.**

**BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)**
NOTARY PUBLIC

BRANDY JOHNSON
Notary Public - State of Idaho
Commission Number 64255
My Commission Expires Mar 8, 2029