Karen Johnson
Batch # 1137828
05/22/2024 11:13:53 AM
Fees: $12.00 Taxes: $0.00
Davidson County
REL
2 pgs
20240522-0038113

DEED OF RELEASE

Pursuant to Tenn. Code Ann. § 66-25-202.

The undersigned hereby declares that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS is the true and lawful owner and holder of a note secured by a certain Deed of Trust made on August 24, 2010 and executed by TASHA N ALLEN AND ANTHONY ALLEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and recorded on September 16, 2010 in Volume/Book NA, Page NA, or Document 20100916-0073783 in the Register of Deeds Office of DAVIDSON County, Tennessee, and the undersigned hereby acknowledges the payment in full of said indebtedness and the satisfaction and discharge of said Deed of Trust.

Property Address: 7329 CAMPTON RD, NASHVILLE, TN 37211

Legal to wit: See exhibit A attached

In Witness Whereof, the said corporation has caused these presents to be executed in its name by its proper officer thereunto duly authorized, May 20, 2024.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

DONNA ACREE
Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. * CORPORATE SEAL * 1999 * DELAWARE

STATE OF LOUISIANA
COUNTY/PARISH OF OUACHITA

On May 20, 2024, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commision
Notary Public ID # 17070

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 3003238244
Outbound Date: 05/24/2024
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100039032250996259

EXHIBIT A

Land Situated in the City of Nashville in the County of Davidson in the State of TN

BEING LOT NO. 185 ON THE PLAN OF SUGAR VALLEY, A PLANNED UNIT DEVELOPMENT, SECTION ONE ADDITION, "CLUSTER LOT SUBDIVISION", OF RECORD IN INSTRUMENT NUMBER 20030708-0093537, REGISTER'S OFFICE FOR DAVIDSON COUNTY, TENNESSEE, TO WHICH PLAN REFERENCE IS HEREBY MADE FOR A MORE COMPLETE AND ACCURATE LEGAL DESCRIPTION THEREOF

Being the same property conveyed to TASHA N. ALLEN and ANTHONY ALLEN, husband and wife , by deed dated September 17, 2004 of record in Deed Instrument/Case No. 20040927-0116296, in the County Clerk's Office.